HILL CITY SCHOOL DISTRICT 51-2 BOARD MEETING AGENDA

Monday, May 8, 2017

Time: 6:00 P.M. Hill City High School Room 202

- I. Call to Order/Pledge of Allegiance/Roll Call
- II. Approval of Agenda
- III. Approval of Minutes: April 10, 2017
- IV. (A) Financial Reports (B) Approval of Claims
- V. Conflict of Interest and Disclosure Waivers

VI. Audience with Individuals (Five minute time limit)

- A. Rushmore Alternative School Graduate: Ms. Katelyn Schaeffer
- B. Craig and Laura Pitt: Food Service Angel Fund Recognition
- C. Crystal Wiese: Hill City Elementary Playground Project

VII. Correspondence and Reports

- A. Roxann DuBois, Food Service Director
- B. Jeff Anderson, Maintenance Supervisor
- C. Shawn Woodward, Activities Director
- D. Steve Helgeland, Special Education/Title Director
- E. Chip Franke, Elementary School Principal
- F. Blake Gardner, Middle School Principal
- G. Todd Satter, High School Principal
- H. Aimee Peyregne, Business Manager
- I. Mike Hanson, Superintendent

VIII. Old Business

IX. New Business

- A. 2017-2018 Open enrollment #1 and #2
- B. Retirements
 - 1. Pam Lee: Elementary School teacher, effective the end of the 2016-2017 school year.
 - 2. Kim D'Hont: High School teacher, effective the end of the 2016-2017 school year.

C. Contracts:

- 1. Lori Trevillyan: 2017-2018 Elementary School Teacher
- 2. Kirsten Gettinger: 2017-2018 Elementary School Teacher
- 3. Jill Siemonsma: 2017-2018 Middle School Secretary
- 4. Lindsy Wathen: 2017-2018 High School Varsity Volleyball Coach
- 5. Jill Siemonsma: 2017-2018 High School Assistant Volleyball Coach
- 6. Shelby Thomas: 2017-2018 Middle School Volleyball Coach
- 7. 2017-2018 Co-Curricular and Athletic Contracts
- D. SDHSAA Ballot
- E. Board Policy
 - 1. Section A AE Wellness Policy. Second Reading and approval.
- F. Authorize superintendent to advertise for applications in accordance with board policies *BBE Unexpired Term Fulfillment and BBE-E Application for Board of Education Membership* for the one year term vacancy.
- G. Surplus Items

X. Discussion

- A. 2017-2018 Preliminary School Budget
- B. 17-18 Building Level Handbooks
- C. 17-18 Employee Handbooks

XI. Executive Session (SDCL 1-25-2)

XII. Motion to Adjourn Meeting